



**MIDDLE COUNTRY CENTRAL SCHOOL DISTRICT**

**OFFICE OF PUPIL PERSONNEL SERVICES**

**25 N. BICYCLE PATH, A, SELDEN, NY 11784**

**631-285-8850 • 631-285-8851 (fax) • [www.mccsd.net](http://www.mccsd.net)**

*Roberta A. Gerold, Ed.D., Superintendent of Schools*

*Francine McMahon, Deputy Superintendent for Instruction*

*Beth Rella, Ed.D., Assistant Superintendent for Business*

*James G. Donovan, Assistant Superintendent for Human Resources*

*Jennifer Harrison, Ed.D., Director of Pupil Personnel Services*

**INDIVIDUALIZED HOME INSTRUCTION PLAN (IHIP)**

**Grades 1-6**

(hours of instruction for grades 1-6 shall be 900 hours per year.)

While the subjects listed below must be taught, the course content may differ from the public school curriculum)

**NAME OF CHILD:** \_\_\_\_\_

**DATE OF BIRTH:** \_\_\_\_\_

**GRADE LEVEL:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PARENTS NAME:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

*Please indicate the dates you intend to submit quarterly reports. The number of reports should be proportional to the period of home instruction (e.g. for a student beginning home school in February submit only 3rd and 4th quarterly reports).*

**The school year begins July 1st and ends June 30th for all purposes within this section.**

**DATES FOR SUBMITTAL OF QUARTERLY REPORTS**

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

1<sup>ST</sup> QUARTER

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

2<sup>ND</sup> QUARTER

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

3<sup>RD</sup> QUARTER

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

4<sup>TH</sup> QUARTER

Annual Assessment to be submitted with Quarter 4 Report:

- NYS Assessments
- California Achievement Test
- Iowa Test of Basic Skills
- Other \_\_\_\_\_

<b>SUBJECTS</b>	<b>List of syllabi, curriculum materials, textbooks or plan of instruction for each subject</b>
Arithmetic	
Reading	
Spelling	
Writing	
English Language	
Geography	
US History	
Science	

Health Education	
Music	
Visual Arts	
Physical Education	
Bilingual education and/or English as a second language where the need is indicated.	
Following subjects to be covered during K-12: patriotism and citizenship; health education regarding alcohol, drug and tobacco misuse; highway safety and traffic regulations, including bicycle safety; and fire and arson prevention and safety.	

\_\_\_\_\_  
Name of individual(s) providing instruction

\_\_\_\_\_  
Parents Signature

Please mail your IHIP to the below address, or submit documents electronically via email to [bmorton@mccsd.net](mailto:bmorton@mccsd.net) / [jharrison@mccsd.net](mailto:jharrison@mccsd.net)

Feel free to attach additional supporting documentation.

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